

AMENDED

ASSIGNED

Serial No. 50653

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 4 1987

Returned to applicant for correction APR 6 1987

Corrected application filed APR 22 1987 Map filed APR 22 1987 Proposed P.O.U. under 47997 Existing P.O.U. under 27199

The applicant American Flat Water Company

Post Office Box 718 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89702

State and Zip Code No.

hereby make application for permission to change the

Point of Diversion and Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 27199

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.04 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.16N., R.21E., M.D.B. & M.,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the W $\frac{1}{2}$ corner of said Section 7 bears South 63°59'29"
distance to a section corner. If on unsurveyed land, it should be stated.
West, 2,744 feet.
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.16N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.B. & M., or at a point from which the S $\frac{1}{2}$ corner of said Section 24 bears
South 50°07'40" East, 1,348.38 feet.
7. Proposed place of use NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 24; NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, portion S $\frac{1}{2}$ NE $\frac{1}{4}$,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. T.16N.,
portion NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36; R.20E., all of Section 19; SW $\frac{1}{4}$ Section 20; W $\frac{1}{2}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29; all
of Section 30; N $\frac{1}{2}$, portion N $\frac{1}{2}$ SW $\frac{1}{4}$, portion SE $\frac{1}{4}$ SW $\frac{1}{4}$, portion SE $\frac{1}{4}$ Section 31; T.16N.,
R.21E., M.D.B. & M. The Place of Use is not to include any area within Carson
City County.
8. Existing place of use Portions of Sections 19, 20, 29, 30, and 31, T.16N., R.21E., and
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Sections 24, 25, and 36 T.16N., R.20E., M.D.B. & M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well with pump and motor, and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
transmission line connection to American Flat Water Company system.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$30,000
13. Estimated time required to construct works One year

14. Estimated time required to complete the application of water to beneficial use..... Ten years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2,035 Parcels

Please use the map filed under Application No. 27199 to support the existing Place of Use and the map filed under Application No. 47997 to support the proposed Place of Use.

s/ Brian A. Randall
By.....Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared.....pm/CC bp/vw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 27199 is issued subject to the terms and conditions imposed in said Permit 27199 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 27199, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 46382, 46383, 46384, 46385, 46624, 46625, 48302, 48630, 48631, 48931, 48097, 48098, 48099, 48100, 48102, 48302, 48303, 48304, 48407, 48409, 49493, 49911, 49912, 50590, 50591, 50592, 50593, 50594, 50653, 51072, 51073, 52703, 52704 and 53738 shall not exceed 756.25 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.04cubic feet per second, but not to exceed 245.35 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... January 13, 1991

Proof of completion of work shall be filed before..... February 13, 1991

Application of water to beneficial use shall be made on or before..... January 13, 1991

Proof of the application of water to beneficial use shall be filed on or before..... February 13, 1991

Map in support of proof of beneficial use shall be filed on or before..... February 13, 1991

Completion of work filed..... AUC 3 7 2000 IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 20thday of..... April.....

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19..... 90
R. Michael Turnipseed, P.E.
State Engineer